

# AMERICAN MODEL UNITED NATIONS INTERNATIONAL RULES AND PROCEDURES REPRESENTATIVE HANDBOOK

This *Rules and Procedures* Handbook is published to assist Representatives in their preparations for the American Model United Nations International Conference. When utilized to complement the students' research on the nation they represent and the topics of discussion, this handbook provides Representatives with all the information they will require to function effectively at the simulation. Its sister handbook, *Issues at AMUN*, provides an overview of the topics which will be discussed at the simulation.

The following pages include many of the logistical items which must be taken into account when attending the American Model United Nations Conference. These are intended as both a guide to help you in pre-conference preparations and to give you direction at the Conference. Please feel free to call or write the Secretariat if you have any questions on these or other issues. Representatives are strongly encouraged to read this guide thoroughly and discuss the items that apply to their delegation(s). This handbook contains the following:

TENTATIVE AGENDA.....	3
<b>I. GENERAL CONFERENCE INFORMATION</b>	
• Number of Representatives, Conference Fees, Hotel Information.....	4
• Dress Code, Conduct, Badges, Placards, Conference Secretariat.....	5
• Home Government, Delegate Services, Conference Services, Registration, After Hours Events.....	6
• Simulations.....	7
<b>II. ROLE PLAYING AND PREPARATION</b>	
• The Representative, Role Playing, Research and Preparation.....	8
• Preparing as a Group, Strategy at the Conference, The Permanent Representative.....	10
• The Faculty Advisor, Grading the Model UN Experience.....	11
• Delegations Which Are “Out of Character”.....	12
• Rules of Procedure, General Sources of Information.....	13
• Utilizing the Internet.....	14
<b>III. THE INTERNATIONAL PRESS DELEGATION</b>	
• Duties of IPD Reporters, IPD Membership, Utilization of the IPD.....	15
<b>IV. THE INTERNATIONAL COURT OF JUSTICE</b>	
• Structure of AMUN's ICJ.....	16
• Representative Information, Preparation.....	17
• Preparation of Memorials, Preparation of Oral Arguments.....	18
• Duties of the Judges.....	19
<b>V. DRAFT RESOLUTIONS &amp; STATEMENTS</b>	
• Draft Resolutions.....	20
• Points to Consider in Writing Draft Resolutions, Submission of Draft Resolutions.....	21
• Draft Resolution Guidelines, Rules for Submission of Draft Resolutions, Draft Resolution Format.....	22
• Resolution Introductory Phrases, Lending Emphasis to Resolution Phrasing.....	23
• Sample Draft Resolution, Security Council Presidential Statements, Sample Statement by the President of the Security Council.....	24
<b>VI. POSITION PAPERS</b>	
• “Internal” Position Papers, “Public” Position Papers, Submission of Position Papers.....	25
<b>VII. RULES OF PROCEDURE: SECURITY COUNCIL &amp; HISTORICAL SECURITY COUNCIL.....</b>	<b>27</b>
<b>VIII. RULES OF PROCEDURE: GENERAL ASSEMBLY &amp; ECOSOC.....</b>	<b>34</b>
<b>ORDER OF PRECEDENCE OF RULES: SECURITY COUNCIL SHORT FORM.....</b>	<b>42</b>
<b>ORDER OF PRECEDENCE OF RULES: GENERAL ASSEMBLY / ECOSOC SHORT FORM.....</b>	<b>43</b>



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# AMERICAN MODEL UNITED NATIONS INTERNATIONAL TENTATIVE AGENDA 23-26 NOVEMBER 2002

## SATURDAY, 23 NOVEMBER

Noon - 6:00 p.m.	Registration
4:30 p.m. - 5:30 p.m.	Rules and Role Playing Overview - All Representatives
6:00 p.m. - 7:00 p.m.	Opening Session
7:00 p.m. - 10:00 p.m.	Committee / Council Sessions  International Court of Justice Sets Docket and Begins Deliberations (Ongoing)
8:00 p.m. - 9:00 p.m.	International Court of Justice Advocate Meeting

## SUNDAY, 24 NOVEMBER

8:30 a.m. - 12:00 p.m.	Committee / Council Sessions
12:00 p.m. - 1:15 p.m.	Lunch
1:15 p.m. - 5:00 p.m.	Committee / Council Sessions
5:00 p.m. - 7:00 p.m.	Dinner
7:00 p.m. - 10:00 p.m.	Committee / Council Sessions

## MONDAY, 25 NOVEMBER

8:30 a.m. - 1:00 p.m.	Committee / Council Sessions
1:00 p.m. - 6:00 p.m.	Free Afternoon
6:00 p.m. - 9:30 p.m.	Committee / Council Sessions
10:00 p.m. - 2:00 a.m.	Representative Dance

## TUESDAY, 26 NOVEMBER

8:30 a.m. - 12:00 p.m.	GA Plenary / Council Sessions
12:00 p.m. - 1:30 p.m.	Lunch
1:30 p.m. - 4:15 p.m.	GA Plenary / Council Sessions
4:30 p.m. - 5:00 p.m.	Closing Plenary

