AMERICAN MODEL UNITED NATIONS INTERNATIONAL RULES AND PROCEDURES REPRESENTATIVE HANDBOOK

This *Rules and Procedures* Handbook is published to assist Representatives in their preparations for the American Model United Nations International Conference. When utilized to complement the students' research on the nation they represent and the topics of discussion, this handbook provides Representatives with all the information they will require to function effectively at the simulation. Its sister handbook, *Issues at AMUN*, provides an overview of the topics which will be discussed at the simulation.

The following pages include many of the logistical items which must be taken into account when attending the American Model United Nations Conference. These are intended as both a guide to help you in pre-conference preparations and to give you direction at the Conference. Please feel free to call or write the Secretariat if you have any questions on these or other issues. Representatives are strongly encouraged to read this guide thoroughly and discuss the items that apply to their delegation(s). This handbook contains the following:

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AMERICAN MODEL UNITED NATIONS INTERNATIONAL TENTATIVE AGENDA 17-20 November 2001

SATURDAY, 17 NOVEMBER

Noon - 6:00 p.m. Registration

4:30 p.m. - 5:30 p.m. Rules and Role Playing Overview -

All Representatives

6:00 p.m. - 7:00 p.m. Opening Session

7:00 p.m. - 10:00 p.m. Committee / Council Sessions

International Court of Justice Sets Docket

and Begins Deliberations (Ongoing)

8:00 p.m. - 9:00 p.m. International Court of Justice

Advocate Meeting

SUNDAY, 18 NOVEMBER

8:30 a.m. - 12:00 p.m. Committee / Council Sessions

12:00 p.m. - 1:15 p.m. Lunch

1:15 p.m. - 5:00 p.m. Committee / Council Sessions

5:00 p.m. - 7:00 p.m. Dinner

7:00 p.m. - 10:00 p.m. Committee / Council Sessions

MONDAY, 19 NOVEMBER

8:30 a.m. - 1:00 p.m. Committee / Council Sessions

1:00 p.m. - 6:00 p.m. Free Afternoon

6:00 p.m. - 9:30 p.m. Committee / Council Sessions

10:00 p.m. - 2:00 a.m. Representative Dance

TUESDAY, 20 NOVEMBER

8:30 a.m. - 12:00 p.m. GA Plenary / Council Sessions

12:00 p.m. - 1:30 p.m. Lunch

1:30 p.m. - 4:15 p.m. GA Plenary / Council Sessions

4:30 p.m. - 5:00 p.m. Closing Plenary