

# American Model United Nations International Court of Justice

- 1 IN THE INTERNATIONAL COURT OF JUSTICE
- 2 THE STATE OF PALESTINE,
- 3 APPLICANT
- 4 V.

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- 5 THE STATE OF ISRAEL,
- 6 RESPONDENT
- 7 MEMORIAL OF THE STATE OF PALESTINE
- 8 COMES NOW the State of Palestine and for their Memorial to the Court states the following:
- 9 Jurisdictional Statement

The people of Palestine submit to ICJ jurisdiction in this request for an Advisory Opinion. Pursuant to Chapter 96, paragraph 1 of the UN Charter, the General Assembly of the United Nations is able to request the ICJ give an advisory opinion on any legal question. This is specific and exact, with no room for interpretation. Thus, the Court does have jurisdiction over this case, which Palestine submits to fully and eagerly.

This application is submitted under Article 36, Paragraph 1 of the Statute of the International Court of Justice, that affirms: "The jurisdiction of the Court comprises all cases which the parties refer to it and all matters specially provided for in the Charter of the United Nations or in treaties and conventions in force".

### Statement of Facts

The wall, or labeled to Israel as a "security barrier" first constructed in 2002, is located in a closed area between the Green Line. The wall has posed significant threats to the Occupied Palestinian peoples from restrictions in the freedom of movement to grave repercussions in health services and agriculture. The continuation of the wall will perpetuate the displacement of Palestinians, impeding on their freedom to work, education, and their standard of living.

#### Statement of Law

The State of Palestine retains the right to self-determination, which is a core principle of international law. The wall fractures Palestinian territory and severely undermines sovereignty. All states must ensure compliance with international humanitarian law, as various UN Human Rights Counsel Resolutions deeply condemn the Israeli wall and call for compliance with international law.

Under Article 53 of the 4th Geneva Convention, an occupied power "must therefore try to interpret the clause in a reasonable manner: whenever it is felt essential to resort to destruction, the occupying authorities must try to keep a sense of proportion in comparing the military advantages to be gained with the damage done". Furthermore it is especially forbidden to "destroy or seize the enemy's property, unless such destruction or seizure be imperatively demanded by the necessities of war".

This Party relies upon the following to assert its claims:

UN Charter: Establishing self-determination as an overwhelmingly recognized concept in the international community.

Geneva Convention: Establishing the principles and guidelines of military action in a civil society.

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Tinoco Arbitration: Establishing that political recognition of a State is not a requirement of de facto statehood.

East Timor Case: Establishing that self-determination is considered erga omnes by the international court system.

International Covenant on Civil and Political Rights: Establishing the principles of self-determination as customary international law.

Resolution 1514 (1960) of the United Nations General Assembly: Reinforcing the principles of self-determination established in the International Covenant on Civil and Political Rights.

Resolution 2625 (1970) of the United Nations General Assembly: Reinforcing the principles of self-determination established in the International Covenant on Civil and Political Rights.

International Covenant on Economic, Social and Cultural Rights: Establishing the principles of self-determination as customary international law.

The above referenced materials clearly support the State of Palestine's claim in regards to the illegality of the Israeli wall.

## Argument

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The existence of self-determination must be considered now to be jus cogens. Over the past two and a half centuries, it has cemented itself as a founding, immutable principle of international law. The right of all people to self-determination is clearly described in the UN Charter in Article 1, being one of only four founding principles of the body. "To develop friendly relations among nations based on respect for the principle of equal rights and self-determination of peoples, and to take other appropriate measures to strengthen universal peace" cannot possibly be taken as construing a lack of Israeli obligation to uphold the right of self-determination. As established in the Tinoco Arbitration, a de facto government, even if not politically recognized by a State, has the authority, rights and responsibilities of a self-governing State. The State of Palestine, having a functional government within its borders, being capable of submitting itself to diplomacy with other States, and having no question of political authority over its populace, must be considered to be an independent State under the guidelines of the Tinoco Arbitration. Additionally, in the East Timor Case, the arbitration court found that the right of selfdetermination was both erga omnes and irreproachable. To further support the jus cogens status of self-determination, Article 1 of the International Covenant on Civil and Political Rights expressly says "All peoples have the right of self-determination." This treaty goes on to further define self-determination as the ability to freely determine their political status and freely pursue their economic, social and cultural development.

In addition, resolution 1514 (1960) of the United Nations General Assembly reinforces the concept of self-determination. In this resolution, the United Nations General Assembly declared that all people have the right to self-determination, echoing the exact wording of the International Covenant on Civil and Political Rights by defining self-determination in the exact same wording- "the ability to freely determine their political status and freely pursue their economic, social and cultural development." This resolution also goes on to declare that to subject a people to alien subjugation, domination and exploitation constitutes a violation of human rights under the UN Charter. While an entire treatise could be crafted on this resolution alone, the State of Palestine believes such action is not necessary, for self-determination is also reinforced in UN General Assembly Resolution 2625 (1970), wherein self-determination is a right of all human beings and must be protected by member States. This self-determination in Resolution 2625 (1970) is, once again, directly defined as the right to freely determine political status and pursue economic, social and cultural development.

If the UN Charter itself and numerous statements by the General Assembly, the largest gathering of States in the history of politics, does not establish a universal recognition of the jus cogens of self-determination, then what, if anything, ever will? The jus cogens of self-determination has been acknowledged time and again by the international community for decades, with support from UN resolutions, treaties, arbitration and even the UN Charter itself. In context of such a wealth of support, there can be no doubt self-determination is elevated to the position of jus cogens through an overwhelming volume of state practice and opinio juris.

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The construction of the border wall on Palestinian territory is a blatant, willful and egregious violation of the jus cogens of self-determination. Israel claims it is for self defense, but if that were the case, the wall would be built on internationally recognized Israeli territory. The nation of Palestine is not a near peer competitor with Israel; not only does Palestine not have nuclear warheads, it does not even have a standing military force. This wall violates not only the jus cogens of self-determination, but also the UN Charter. Members of the United Nations are held to a standard - refrain from the threat or use of force and settle international disputes in a peaceful manner. This border wall, built overtop Palestinian territory without the consent of its people, violates the territorial integrity of the state of Palestine. It violates the clear jus cogens principles of self-determination, specifically of the human right of self-determination of economic, social and cultural development, and must be removed from its current location. International law in this context is quite clear, and the economic, social and cultural development of the Palestinian people is under attack by Israel. This wall, built under the already established false pretenses of national security, directly prevents cultural exchange between Palestine and other States, thus violating the jus cogens of self-determination. The wall violates the right of Palestinian people to engage in economic opportunity within both its own sovereign territory and that of other States, thus violating the jus cogens of self-determination. The wall additionally violates the jus cogens of self-determination of social development by preventing the Palestinian populace from engaging in legal discourse within its own territory. This wall violates the UN Charter, it violates jus cogens, and it violates treaty law present in the International Covenant on Civil and Political Rights as well as the treaty of the International Covenant on Economic, Social and Cultural Rights.

Lastly, under Article 53 of the 4th Geneva Convention, an occupying power is especially for-bidden to "destroy or seize the enemy's property, unless such destruction or seizure be imperatively demanded by the necessities of war". The wall constructed by Israel seizes the property of Palestine and is not imperatively demanded by the necessities of war. Israel and Palestine are not at war to begin with, as Palestine has no standing military at all. Should the Court require further persuasion, the state of Palestine urges it to question – does the state of Palestine violate Israeli territorial sovereignty by building walls in Israeli land?

## **Prayer for Relief**

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The people of Palestine request the Court to find the construction of the Israeli border wall a violation of the UN Charter and the jus cogens of self-determination, and to advise the immediate deconstruction of the wall.

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